

Schedule of Weekly Devotions and Events

Thursday:	Prayer Group for Priestly Vocations (1 st Thurs.)	Noon
Saturdays:	Altar Boy Practice (1 st and 3 rd Saturdays)	3:30 p.m.
	Devotions to Our Lady (1 st Saturday)	4:40 p.m.
	Benediction (1 st Saturday)	after Mass
Sundays:	Eucharistic Crusade (1 st Sunday)	after Mass
	St. Stephen's Guild (2 nd Sunday)	after Mass
	Blessing of Religious Articles (2 nd Sunday)	after Mass
	Children's Catechism (Sep-May 3 rd , 4 th , 5 th Sundays)	15 min after Mass
	Blessing of Expectant Mothers (upon request)	after Mass

Holy Communion

The faithful are reminded that all communicants must be Catholic, in the state of grace, and fasting.

Dress and Decorum in Church

Out of respect for Our Divine Lord in the tabernacle, please try to keep silence in the church as much as possible.

Also, out of respect for Our Lord and for the edification of our neighbor, we ask all to appear in church modestly dressed. For example, slacks, skirts that do not keep the knees covered, sleeveless and low-cut dresses do not meet the norm of Christian modesty for women and girls. Gentlemen also, no less than ladies, are encouraged to be generous in expressing their respect for Our Lord by dressing suitably for Holy Mass. Your cooperation is evidence of your love for the Blessed Sacrament and your respect for the House of God.

Contacting Father

During the week, Fr. Brauner can be reached at Saint Mary's Academy and College: (785)437-2471 x469. For sacramental emergencies you may request to speak to any of the priests stationed in Saint Mary's. Outside of normal working hours follow the instructions on the recorded message to reach the priest on call.

Lost and Found

Lost and Found missals and prayer books are located on the shelf in the vestibule underneath the bulletins. Clothing and miscellaneous items are in the rectory main hallway.

St. Michael's Church

“This I’ll defend.”

Feast of the Holy Name of Jesus
January 5, 2025



Traditional Latin Mass and Sacraments

Father Joseph Brauner, SSPX

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**Feast of the Holy Name of Jesus, January 5, 2025
Schedule for the Coming Week**

<u>Sunday, January 5th</u> Feast of the Holy Name of Jesus	Confessions High Mass	8:15 a.m. 9:00 a.m.
<u>Saturday, January 11th</u> Blessed Virgin Mary on Saturday	Confessions Low Mass	4:15 p.m. 5:00 p.m.
<u>Sunday, January 12th</u> Feast of the Holy Family	Confessions High Mass	8:15 a.m. 9:00 a.m.

Last Sunday's Collection: \$1,600.00
Christmas Collection: \$3,435.00

Please make all checks out to 'SSPX' or 'St. Michael's Church' for them to be properly deposited in the chapel's account. For second collections, the specific purpose may be noted in the memo line.

Announcements

Building Fund Collection

The second collection today is for the Building Fund.

Welcome to Fr. Peek

Please welcome Fr. James Peek in two weeks, January 18th-19th.

Bookstore Candle Order

In preparation for the blessing of candles at Candlemas, the St. Michael's Bookstore will be placing a group order for candles. The candle order will close on January 7th, so be sure to place your order today. Payment will be collected after the candles are delivered mid to end of January. More details and approximate prices are on the sign-up sheet in the vestibule.

Tax Letters

Anyone who would like a contribution letter for tax purposes should text a request to Mrs. Anne O'Shea.

Welcome to Visitors

St. Michael's Church wishes to welcome any visitors who are attending Mass this Sunday. Please join us after Mass in the rectory for coffee and refreshments.

FEAST OF THE HOLY NAME OF JESUS

Who instituted this festival?

Pope Innocent XIII in the year 1721 commanded that the most Holy Name of Jesus should be solemnly honored throughout the Catholic world. St. Bernard, with the sanction of the Apostolic See, had established the solemn veneration of this most Holy Name in his order a few centuries before.

EXPLANATION OF THE EPISTLE

This Epistle speaks of the omnipotent power of the name of Jesus, through which miracles are not only performed, but also on which our salvation depends. Jesus alone can give us redemption and happiness; He alone under heaven has been given to man by God, that through Him happiness could be reached; He alone can break the fetters of error and sin in which all mankind lies captured. He alone is the truth, He alone, as the Son of God, has power to render perfect satisfaction for sin, and to make us truly good; and the good alone can be saved. Cling, therefore, ever faithfully and firmly to Jesus, and depart not from Him; without Him you can accomplish nothing; with Him, through Him, you can accomplish all things.

REMARKS OF ST. BERNARD ON THE SWEET NAME OF JESUS

The sweet name of Jesus produces in us holy thoughts, fills the soul with noble sentiments, strengthens virtue, begets good works, and nourishes pure affections. All spiritual food leaves the soul dry, if it contains not that penetrating oil, the name Jesus. When you take your pen, write the name Jesus: if you write books, let the name of Jesus be contained in them, else they will possess no charm or attraction for me; you may speak, or you may reply, but if the name of Jesus sounds not from your lips, you are without unction and without charm. Jesus is honey in our mouth, light in our eyes, a flame in our heart. This name is the cure for all diseases of the soul. Are you troubled? think but of Jesus, speak but the name of Jesus, the clouds disperse, and peace descends anew from heaven. Have you fallen into sin? so that you fear death? invoke the name of Jesus, and you will soon feel life returning. No obduracy of the soul, no weakness, no coldness of heart can resist this holy name; there is no heart which will not soften and open in tears at this holy name. Are you surrounded by sorrow and danger? invoke the name of Jesus, and your fears will vanish. Never yet was human being in urgent need, and on the point of perishing, who invoked this help-giving name, and was not powerfully sustained. It was given us for the cure of all our ills; to soften the impetuosity of anger, to quench the fire of concupiscence, to conquer pride, to mitigate the pain of our wounds, to overcome the thirst of avarice, to quiet sensual passions, and the desires of low pleasures. If we call to our minds the name of Jesus, it brings before us His most meek and humble heart and gives us a new knowledge of His most loving and tender compassion. The name of Jesus is the purest, and holiest, the noblest and most indulgent of names, the name of all blessings and of all virtues; it is the name of the God-Man, of sanctity itself. To think of Jesus is to think of the great, infinite God Who, having given us His life as an example, has also bestowed the necessary understanding, energy, and assistance to enable us to follow and imitate Him, in our thoughts, inclinations, words and actions. If the name of Jesus reaches the depths of our heart, it leaves heavenly virtue there. We say, therefore, with our great master, St. Paul the Apostle: If any man love not our Lord Jesus Christ, let him be anathema (I Cor. 16:22).

Fr. Goffine, The Church's Year