

Schedule of Weekly Devotions and Events

Wednesdays:	Rosary and Devotions	3:00 p.m.
Thursday:	Prayer Group for Priestly Vocations (1 st Thurs.)	Noon
Saturdays:	Altar Boy Practice (1 st and 3 rd Saturdays)	3:30 p.m.
	Devotions to Our Lady (1 st Saturday)	4:40 p.m.
	Benediction (1 st Saturday)	after Mass
Sundays:	Eucharistic Crusade (1 st Sunday)	after Mass
	St. Stephen's Guild (2 nd Sunday)	after Mass
	Blessing of Religious Articles (2 nd Sunday)	after Mass
	Children's Catechism (Sep-May 3 rd , 4 th , 5 th Sundays)	15 min after Mass
	Blessing of Expectant Mothers (upon request)	after Mass

Holy Communion

The faithful are reminded that all communicants must be Catholic, in the state of grace, and fasting.

Dress and Decorum in Church

Out of respect for Our Divine Lord in the tabernacle, please try to keep silence in the church as much as possible.

Also, out of respect for Our Lord and for the edification of our neighbor, we ask all to appear in church modestly dressed. For example, slacks, skirts that do not keep the knees covered, sleeveless and low-cut dresses do not meet the norm of Christian modesty for women and girls. Gentlemen also, no less than ladies, are encouraged to be generous in expressing their respect for Our Lord by dressing suitably for Holy Mass. Your cooperation is evidence of your love for the Blessed Sacrament and your respect for the House of God.

Contacting Father

During the week, Fr. Kopec can be reached at Saint Mary's Academy and College: (785)437-2471 x469. For sacramental emergencies you may request to speak to any of the priests stationed in Saint Mary's. Outside of normal working hours follow the instructions on the recorded message to reach the priest on call.

Lost and Found

The St. Michael's Lost and Found is located on the shelf in the vestibule underneath the bulletins. Please check for your missing belongings!

Chapel Coordinator: Tommy Emig (405)367-1351

St. Michael's Church

“This I’ll defend.”

The Holy Family
January 9, 2022



Traditional Latin Mass and Sacraments

Father Jonathan Kopec, SSPX
4701 McMillan Avenue
Bethany, OK 73008
(405) 367-1351

Mailing address: PO Box 37
Bethany, OK 73008

<http://saintmichaelschapel.com>
stmichaelfriend@gmail.com

**The Holy Family, January 9, 2022
Schedule for the Coming Week**

<u>Sunday, January 9th</u> The Holy Family	Confessions High Mass	8:15 a.m. 9:00 a.m.
<u>Wednesday, January 12th</u> Feria	Rosary & Devotions	3:00 p.m.
<u>Saturday, January 15th</u> St. Paul, First Hermit	Confessions Low Mass	4:15 p.m. 5:00 p.m.
<u>Sunday, January 16th</u> Second Sunday after Epiphany	Confessions High Mass	8:15 a.m. 9:00 a.m.
Previous Sunday's Collection: \$1,812.00	Christmas Collection: \$3,561.00	
Last Sunday's Collection: \$ 1,355.00	Circumcision Collection: \$1,434.00	
Building Fund Collection: \$1,493.00		

Please make all checks out to 'SSPX' or 'St. Michael's Church' for them to be properly deposited in the chapel's account. For second collections, the specific purpose may be noted in the memo line.

Announcements

St. Stephen's Guild Meeting

The St. Stephen's Guild meeting will be today after Mass.

Welcome to Fr. Anderson

Please welcome Fr. Todd Anderson next weekend, January 15th -16th.

Bookstore Candle Order

In preparation for the blessing of candles at Candlemas, the St. Michael's Bookstore will be placing a group order for candles. We will be ordering 100% beeswax 3-day glass candles and 51% beeswax 8-day glass candles. Approximate prices are on the sign-up sheet in the vestibule. Orders must be in by January 17th. Please see Mrs. Lathica Abeyewardene after Mass or contact her at (405)808-0126 if you have any questions.

Christmas Decorations

We will be taking down Christmas decorations next Sunday, January 16th immediately after Mass. We need many volunteers to help the process go as quickly and smoothly as possible. Please be generous with your time!

Welcome to Visitors

St. Michael's Church wishes to welcome any visitors who are attending Mass this Sunday. Please join us after Mass in the rectory for coffee and refreshments.

TRUE PIETY

They found Him in the temple (Lk. 2:46).

Many people deceive themselves in regard to true piety because their imagination represents it to them according to the effect produced by their passions or disposition of mind. He who fasts often and willingly believes that he is pious, though in his heart he nourishes a secret hatred, and while he fears to wet the tip of his tongue with wine, even with water, lest he should not live temperately enough, finds pleasure in detraction and slander, that unquenchable thirst for the blood of his neighbor. Another, because he is accustomed daily to recite a long string of prayers, esteems himself pious, though he gives vent afterwards to haughty, bitter, offensive language, hurting people at home and abroad. Another keeps his purse open for the poor, but keeps his heart ever closed to the love of his enemy, whom he will not forgive; another forgives his enemy with all his heart, but will not pay his creditors, until forced by law. All these think themselves pious, and are perhaps so regarded by the world, but in truth they are far from being pious. In what then does true piety consist? In the perfect love of God. This love is called the beautiful love, because it is the ornament of the soul, and attracts to itself with complacency the eyes of the Divine Majesty. When it strengthens us to do good, it is called the strong love; when it causes us to do that good quickly, carefully, and repeatedly, it is called piety. The ostrich has wings, it is true, but never uses them to fly; the chickens fly heavily and not high; but the eagles, the doves, and the swallows, fly high and swiftly, and do not easily tire. The sinners are but earthly people, they creep upon the ground; the just, who are still imperfect, rise, it is true, towards heaven but seldom, and then but slowly and heavily. But there are some, true, pious souls, who like the doves and the eagles soar high on strong, swift wings to God. In a word, piety is nothing else than a certain active, swift energy of the spirit, with which the strong love in us, or we with it, performs, as far as it is possible to us, all good. As the strong love urges us to keep God's commandments, the perfect love, that is, piety, urges us to keep them carefully and with all possible zeal.

No one is just or pious who does not keep all God's commandments without exception; for, to be just we must possess the strong love, and to be pious we must possess besides, a certain eagerness to profit by all the occasions of doing good, that present themselves. Thus St. Francis de Sales writes in his Philothea, from which it is seen that true piety consists not in special devotions, or the practice of special good works, but in the zealous, earnest, continuous obedience to the commandments and performance of duty for the love of God.

Fr. Goffine, The Church's Year