

### Schedule of Weekly Devotions and Events

Wednesdays:	Rosary and Devotions	3:00 p.m.
Thursday:	Prayer Group for Priestly Vocations (1 <sup>st</sup> Thurs.)	Noon
Saturdays:	Altar Boy Practice (1 <sup>st</sup> and 3 <sup>rd</sup> Saturdays)	3:30 p.m.
	Devotions to Our Lady (1 <sup>st</sup> Saturday)	4:40 p.m.
	Benediction (1 <sup>st</sup> Saturday)	after Mass
Sundays:	Eucharistic Crusade (1 <sup>st</sup> Sunday)	after Mass
	St. Stephen's Guild (2 <sup>nd</sup> Sunday)	after Mass
	Blessing of Religious Articles (2 <sup>nd</sup> Sunday)	after Mass
	Children's Catechism (Sep-May 3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup> Sundays)	15 min after Mass
	Blessing of Expectant Mothers (upon request)	after Mass

### Holy Communion

The faithful are reminded that all communicants must be Catholic, in the state of grace, and fasting.

### Dress and Decorum in Church

Out of respect for Our Divine Lord in the tabernacle, please try to keep silence in the church as much as possible.

Also, out of respect for Our Lord and for the edification of our neighbor, we ask all to appear in church modestly dressed. For example, slacks, skirts that do not keep the knees covered, sleeveless and low-cut dresses do not meet the norm of Christian modesty for women and girls. Gentlemen also, no less than ladies, are encouraged to be generous in expressing their respect for Our Lord by dressing suitably for Holy Mass. Your cooperation is evidence of your love for the Blessed Sacrament and your respect for the House of God.

### Contacting Father

During the week, Fr. Kopec can be reached at Saint Mary's Academy and College: (785)437-2471 x469. For sacramental emergencies you may request to speak to any of the priests stationed in Saint Mary's. Outside of normal working hours follow the instructions on the recorded message to reach the priest on call.

### Lost and Found

The St. Michael's Lost and Found is located on the shelf in the vestibule underneath the bulletins. Please check for your missing belongings!

Chapel Coordinator: Tommy Emig (405)367-1351

St. Michael's Church

“This I'll defend.”

Twenty-first Sunday after Pentecost  
October 17, 2021



Traditional Latin Mass and Sacraments

Father Jonathan Kopec, SSPX  
4701 McMillan Avenue  
Bethany, OK 73008  
(405) 367-1351

Mailing address: PO Box 37  
Bethany, OK 73008

<http://saintmichaelschapel.com>  
[stmichaelfriend@gmail.com](mailto:stmichaelfriend@gmail.com)

**Twenty-first Sunday after Pentecost, October 17, 2021**  
**Schedule for the Coming Week**

<u>Sunday, October 17<sup>th</sup></u>	Confessions	8:15 a.m.
Twenty-first Sunday after Pentecost	High Mass	9:00 a.m.
<u>Wednesday, October 20<sup>th</sup></u>	Rosary & Devotions	3:00 p.m.
St. John Cantius		
<u>Saturday, October 23<sup>d</sup></u>	Confessions	4:15 p.m.
St. Anthony Mary Claret	Low Mass	5:00 p.m.
<u>Sunday, October 24<sup>th</sup></u>	Confessions	8:15 a.m.
Twenty-second Sunday after Pentecost	High Mass	9:00 a.m.

Last Sunday's Collection: \$1939.00

*Please make all checks out to 'SSPX' or 'St. Michael's Church' for them to be properly deposited in the chapel's account. For second collections, the specific purpose may be noted in the memo line.*

**Announcements**

**Priory Collection**

A second collection will be taken today in support of the St. Mary's Priory.

**Adult Catechism Class**

Today Fr. Kopec is teaching Adult Catechism Class approximately 20 min after Mass in the rectory.

**Banns of Marriage**

The first banns of marriage are announced for Rebecca Sophia Landolfi and John Luke Kaiser, both currently of St. Mary's, KS, who plan to be united in the Holy Sacrament of Matrimony on April 23<sup>rd</sup>, 2022.

**Welcome to Visitors**

St. Michael's Church wishes to welcome any visitors who are attending Mass this Sunday. All are welcome to join us after Mass in the rectory for coffee and refreshments.

**INSTRUCTION ON THE TWENTY-FIRST SUNDAY AFTER PENTECOST**

***EPISTLE*** (*Ephes. VI:10-17.*) Brethren, be strengthened in the Lord, and in the might of His Power. Put you on the armor of God, that you may be able to stand against the deceits of the devil: for our wrestling is not against flesh and blood, but against principalities and powers, against the rulers of the world of this darkness, against the spirits of wickedness in high places. Therefore, take unto you the armor of God, that you may be able to resist in the evil day, and to stand in all things perfect. Stand, therefore, having your loins girt about with truth, and having on the breast-plate of justice, and your feet shod with the preparation of the gospel of peace: in all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of, the most wicked one: and take unto you the helmet of salvation, and the sword of the spirit, which is the word of God.

***EXPLANATION*** The apostle teaches the Ephesians how hard and dangerous a struggle every Christian has to make, not against human enemies of flesh and blood, but against spiritual, invisible enemies, who were at one time powerful princes in heaven, but through sin became princes of the darkness of this world, who govern the adherents of the world, and exercise their evil influence in the air as well as on the earth, as far as God permits them, for our chastisement or trial.

He shows us also the manner in which we can gain the victory in the evil day, that is, the time of temptation, and particularly at the hour of death, when he admonishes us to have confidence in God and gives us the weapons for the contest. We should, therefore, gird ourselves with the girdle of truth, which shows us that honor, concupiscence and riches are vain and useless; we should put on the breast-plate of justice which is made of good works: the shoes, by regulating our lives according to the precepts of the gospel, which alone can give us true peace; the shield of faith, which teaches us how richly God rewards virtue and how terribly He punishes those who succumb to temptation and sin; the helmet of salvation, namely, confidence in God and the hope of heaven; the sword of the word of God, by making use, when violently tempted, of consoling and strengthening expressions of Holy Scripture, by which we can put the devil to flight, according to the example of Christ (*Matt. IV.*) and the Saints.

Let us diligently use these weapons, and we shall be victorious in this spiritual combat, and be crowned with eternal glory in heaven.